

eko

VA Form VB4-6238 (Home Loan)
April 1955. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 694 (a)). Acceptable to Federal National Mortgage Association.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

JOHN HENRY CHILDS of Greenville County, S. C., hereinafter called the Mortgagor, is indebted to

The Prudential Insurance Company of America, a corporation organized and existing under the laws of **New Jersey**, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **Eleven Thousand Nine Hundred Fifty and No/100** Dollars (\$ **11,950.00**), with interest from date at the rate of **five and one-fourth** per centum (**5 1/4%**) per annum until paid, said principal and interest being payable at the office of **The Prudential Insurance Company of America** in **Newark, New Jersey**, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **Sixty-Six and 08/100** Dollars (\$ **66.08**), commencing on the first day of **August**, 19 **64**, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **June**, 19 **94**.
J. H. C. by A. C.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville**, near the City of **Greenville**, State of South Carolina; at the northwestern corner of the intersection of **Knox Street** and **Dresden Avenue** known and designated as Lot No. **85** and the southern half of Lot No. **84**, **Glendale Heights** according to plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "KK", Page 143 and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of **Knox Street**, said pin being **85** feet from the intersection of **Knox Street** and **Dresden Avenue**; thence along the western side of said Street S. **6-45 E.** **85** feet to an iron pin; thence with the curve of the intersection of **Knox Street** and **Dresden Avenue**, the chord of which is S. **38-15 W.** **28.3** feet to an iron pin on the northern side of **Dresden Avenue**; thence with said Avenue S. **83-15 W.** **111.1** feet to an iron pin; thence across the rear line of Lot No. **85** and part of Lot No. **84 N.** **8-28 W.** **105** feet to a point; thence N. **83-15 E.** **134.1** feet to an iron pin on the western side of **Knox Street**, the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-4988-2

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 6 PAGE 363

SATISFIED AND CANCELLED OF RECORD

3 DAY OF *April* 19 *72*
Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *10* O'CLOCK *A.* M. NO. *20570*